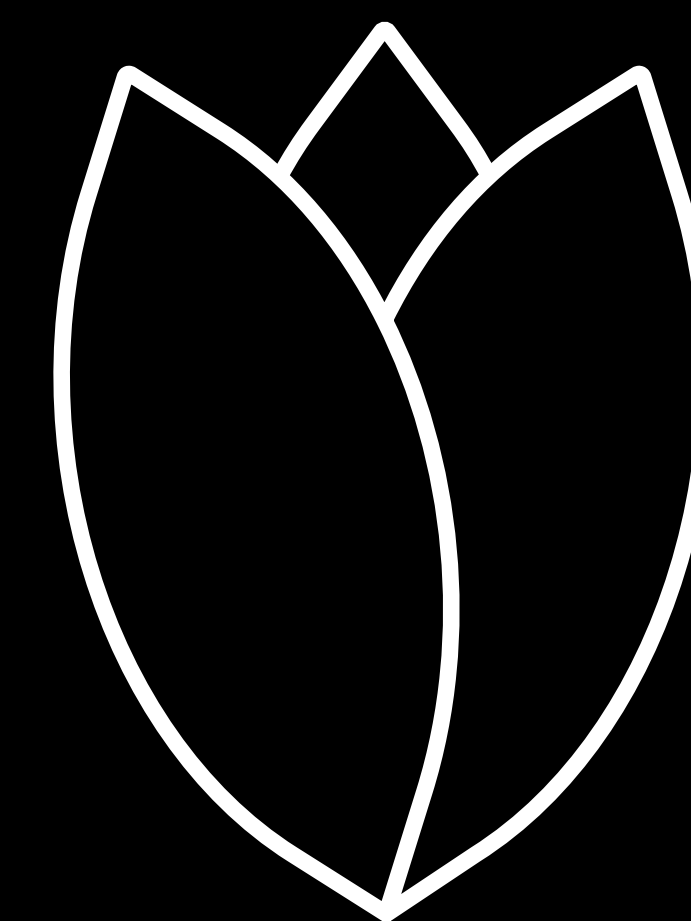




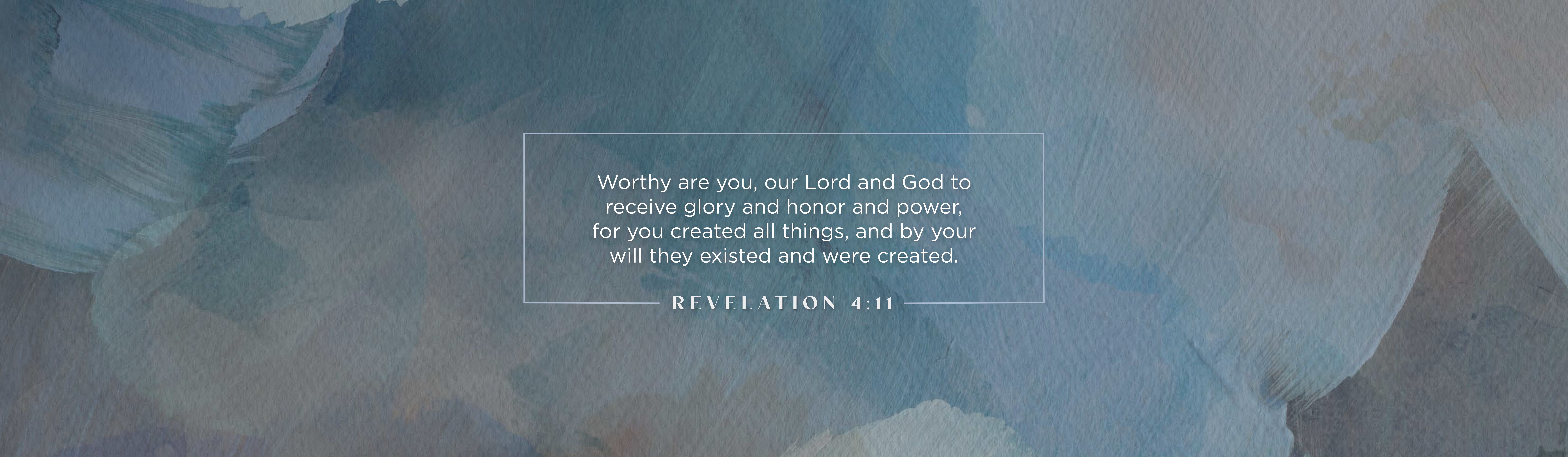
A T H E Y W O M E N



DEVOTED

MAY 2026

— *live* —

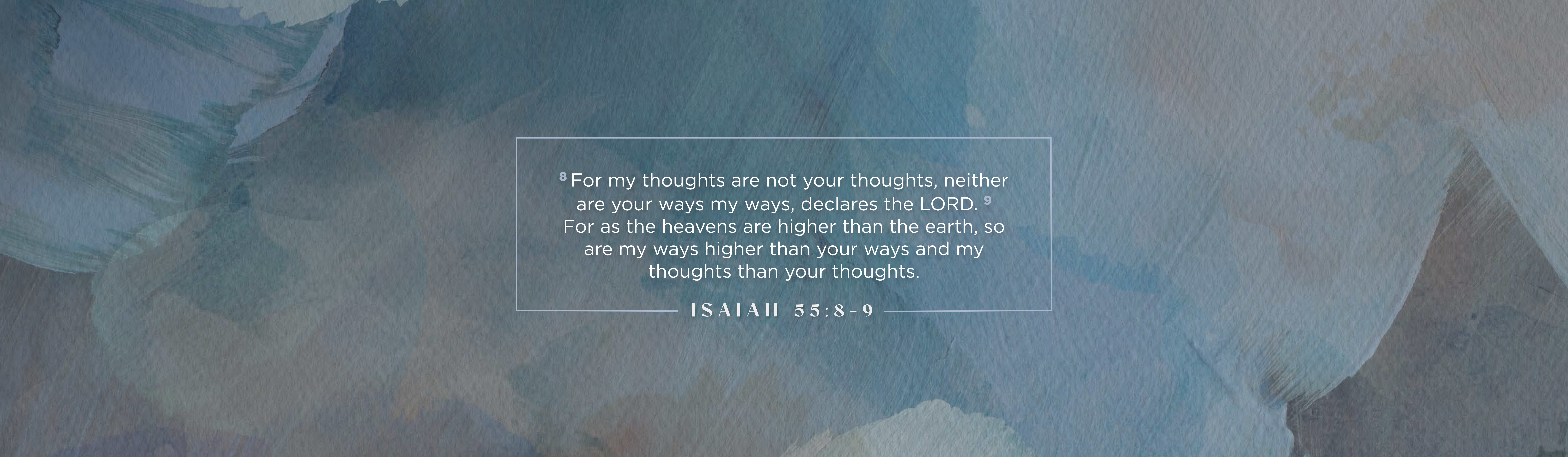


Worthy are you, our Lord and God to
receive glory and honor and power,
for you created all things, and by your
will they existed and were created.

— REVELATION 4:11 —

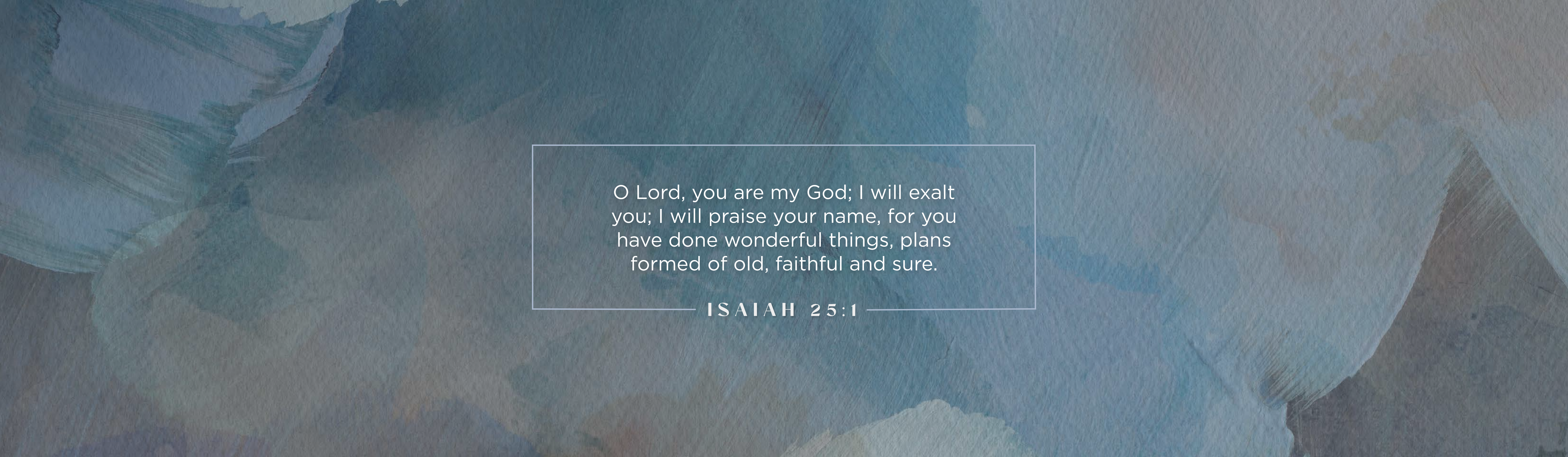


ISAIAH 55:6-11



⁸ For my thoughts are not your thoughts, neither
are your ways my ways, declares the LORD. ⁹
For as the heavens are higher than the earth, so
are my ways higher than your ways and my
thoughts than your thoughts.

— ISAIAH 55:8-9 —

The background of the image is an abstract composition of broad, expressive brushstrokes in various shades of blue, teal, and green. The strokes are layered and textured, creating a sense of depth and movement. The colors range from deep, muted blues to lighter, more vibrant greens, with some areas showing a mix of these hues. The overall effect is a soft, painterly texture that serves as a backdrop for the central text.

O Lord, you are my God; I will exalt
you; I will praise your name, for you
have done wonderful things, plans
formed of old, faithful and sure.

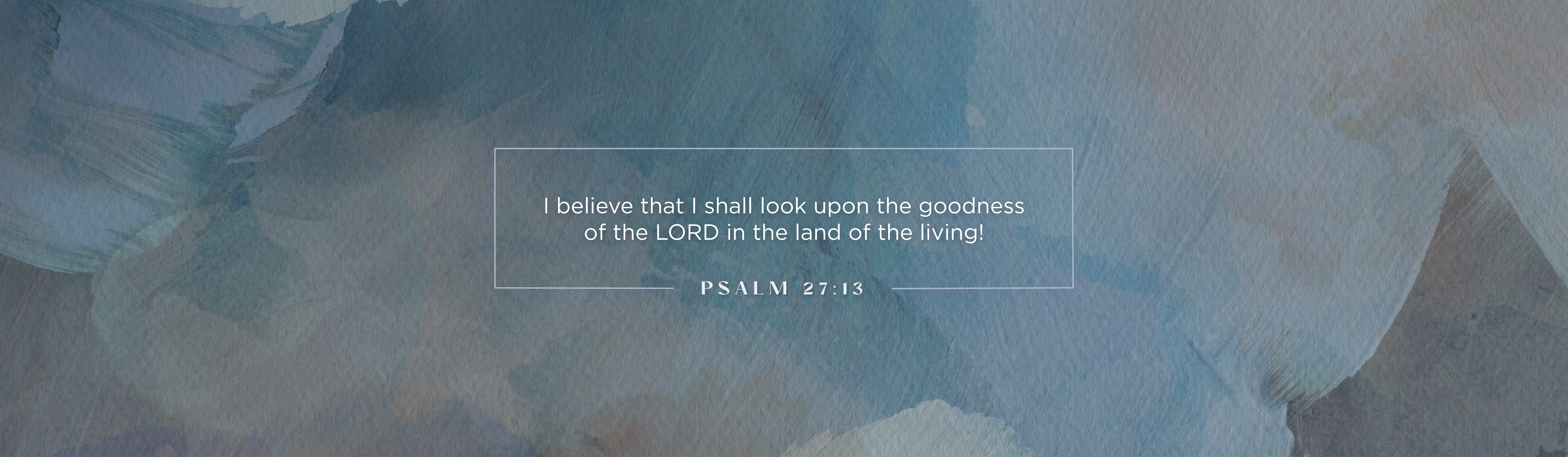
— ISAIAH 25:1 —



HEBREWS 11

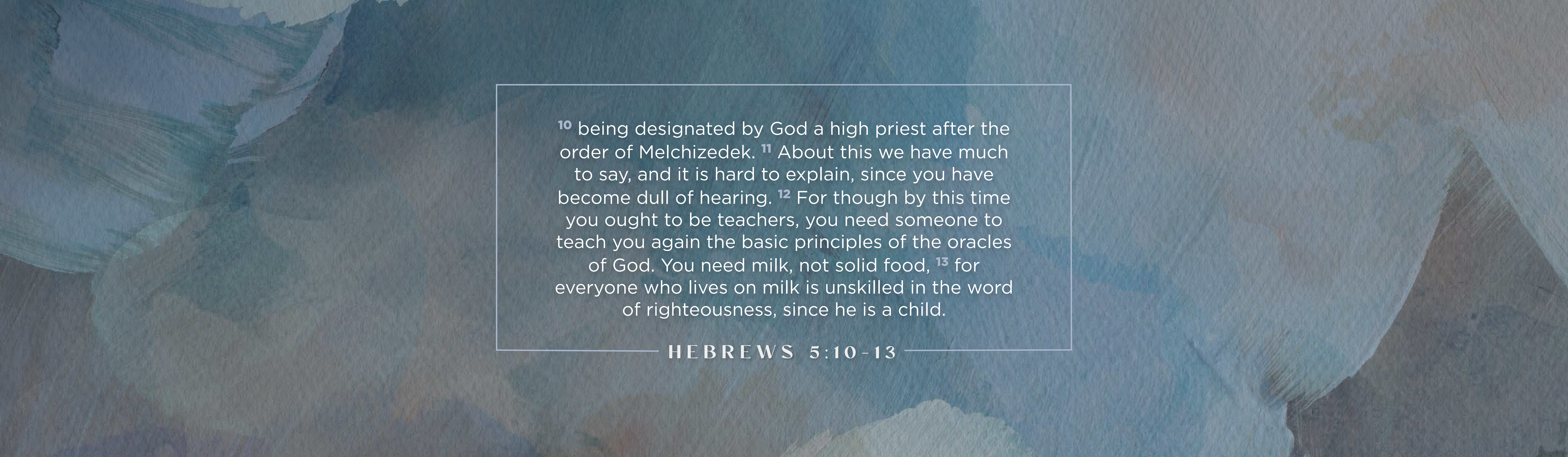
The background is an abstract composition of thick, expressive brushstrokes in various shades of blue, teal, and green. The strokes are layered and textured, creating a sense of depth and movement. The colors range from deep, dark blues to lighter, almost white highlights, with some areas showing a mix of colors. The overall effect is a rich, painterly texture.

PSALM 16:5-11

The background of the image is an abstract composition of broad, expressive brushstrokes in various shades of blue, teal, and green. The strokes are layered and textured, creating a sense of depth and movement. The colors range from deep, muted blues to lighter, more vibrant greens, with some areas showing a mix of the two. The overall effect is a soft, painterly texture that serves as a backdrop for the text.

I believe that I shall look upon the goodness
of the LORD in the land of the living!

— PSALM 27:13 —



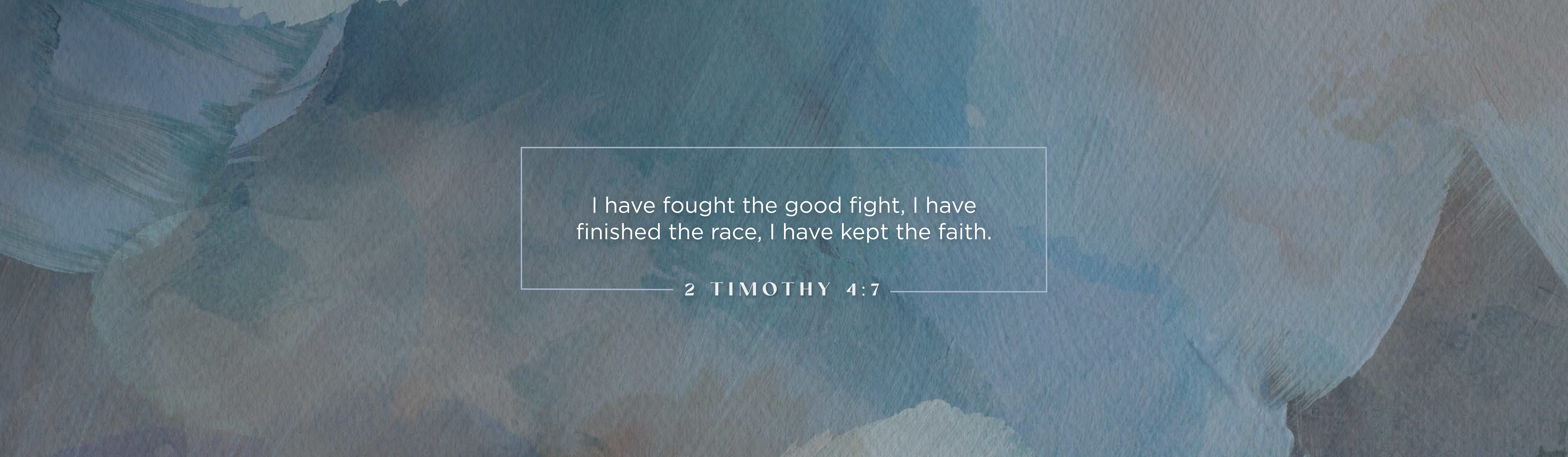
¹⁰ being designated by God a high priest after the order of Melchizedek. ¹¹ About this we have much to say, and it is hard to explain, since you have become dull of hearing. ¹² For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, ¹³ for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.

— HEBREWS 5:10-13 —



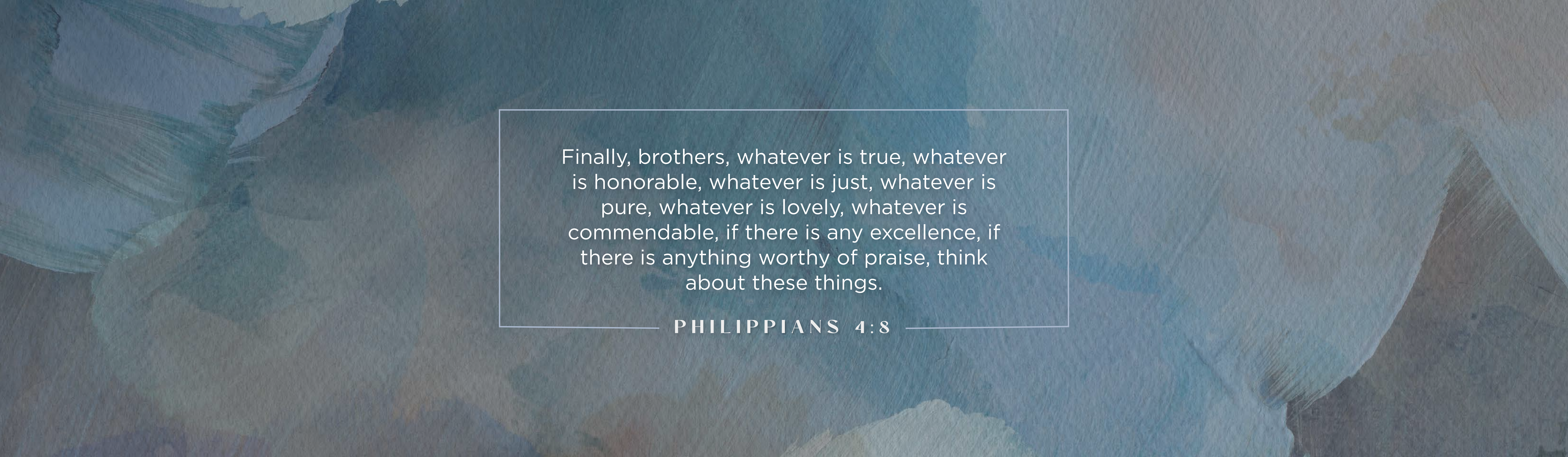
Only fear the LORD and serve him faithfully
with all your heart. For consider what great
things he has done for you.

— 1 SAMUEL 12:24 —



I have fought the good fight, I have
finished the race, I have kept the faith.

— 2 TIMOTHY 4:7 —



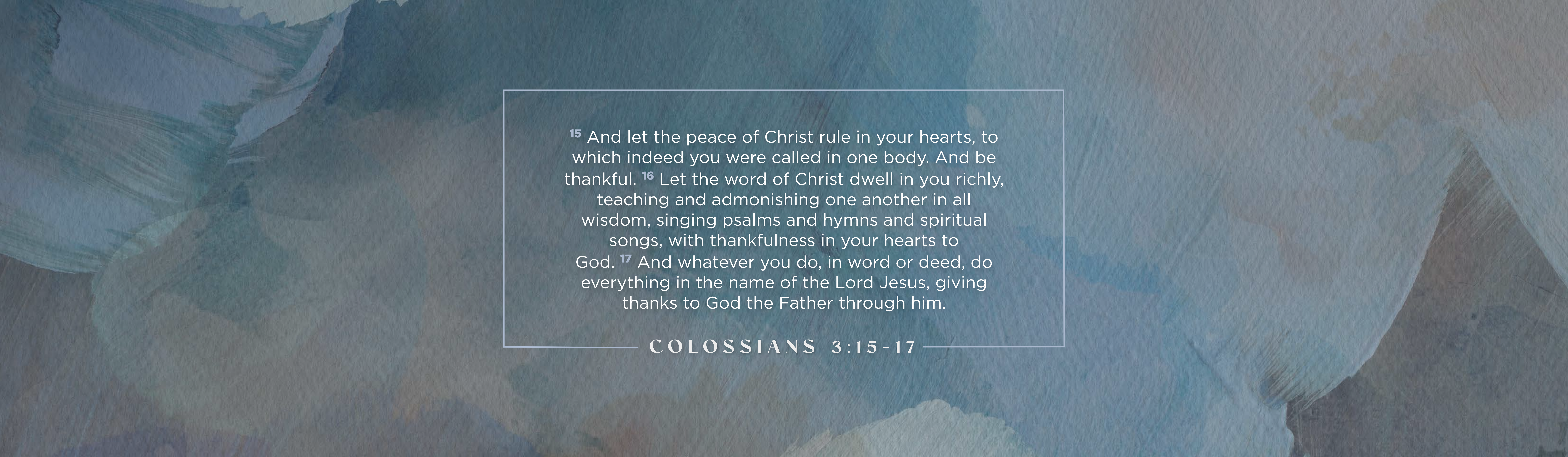
Finally, brothers, whatever is true, whatever
is honorable, whatever is just, whatever is
pure, whatever is lovely, whatever is
commendable, if there is any excellence, if
there is anything worthy of praise, think
about these things.

— PHILIPPIANS 4:8 —

The background of the image is an abstract composition of broad, expressive brushstrokes in various shades of blue, teal, and green. The strokes are layered and textured, creating a sense of depth and movement. The colors range from deep, dark blues to lighter, almost white highlights, with some areas showing a mix of colors. The overall effect is a rich, painterly texture that serves as a backdrop for the central text.

And he is before all things, and in
him all things hold together.

— COLOSSIANS 1:17 —



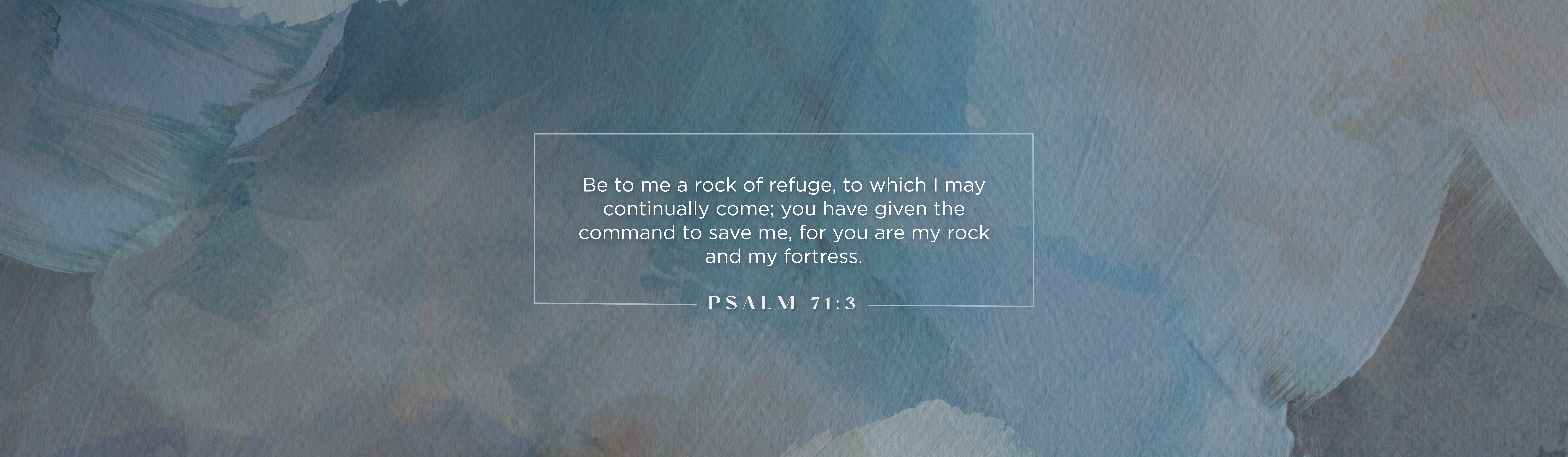
¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

— COLOSSIANS 3:15-17 —



Finally, be strong in the Lord and in the
strength of his might.

— EPHESIANS 6:10 —

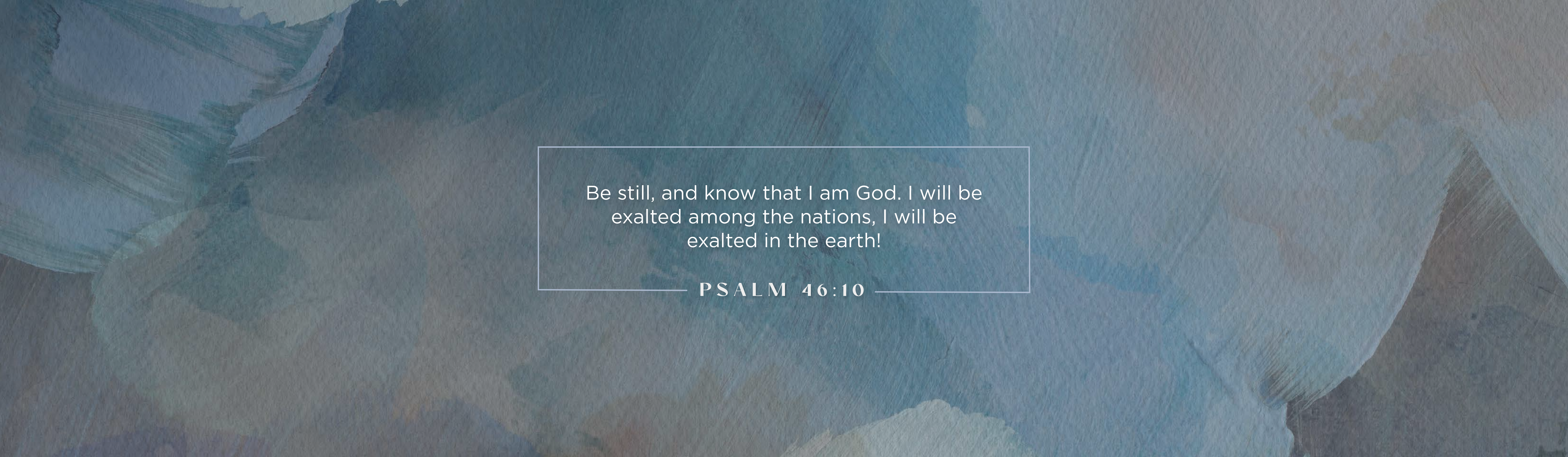


Be to me a rock of refuge, to which I may
continually come; you have given the
command to save me, for you are my rock
and my fortress.

— P S A L M 71:3 —

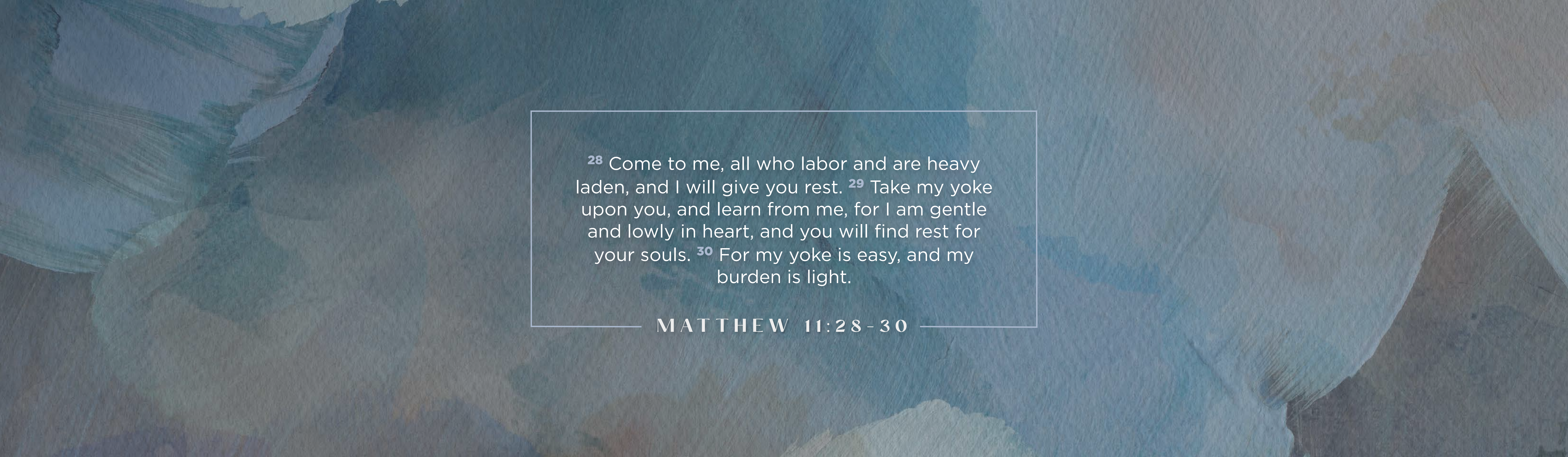
The background is an abstract composition of thick, expressive brushstrokes in various shades of blue, teal, and green. The strokes are layered and textured, creating a sense of depth and movement. A thin white rectangular border frames the central text.

PSALM 23



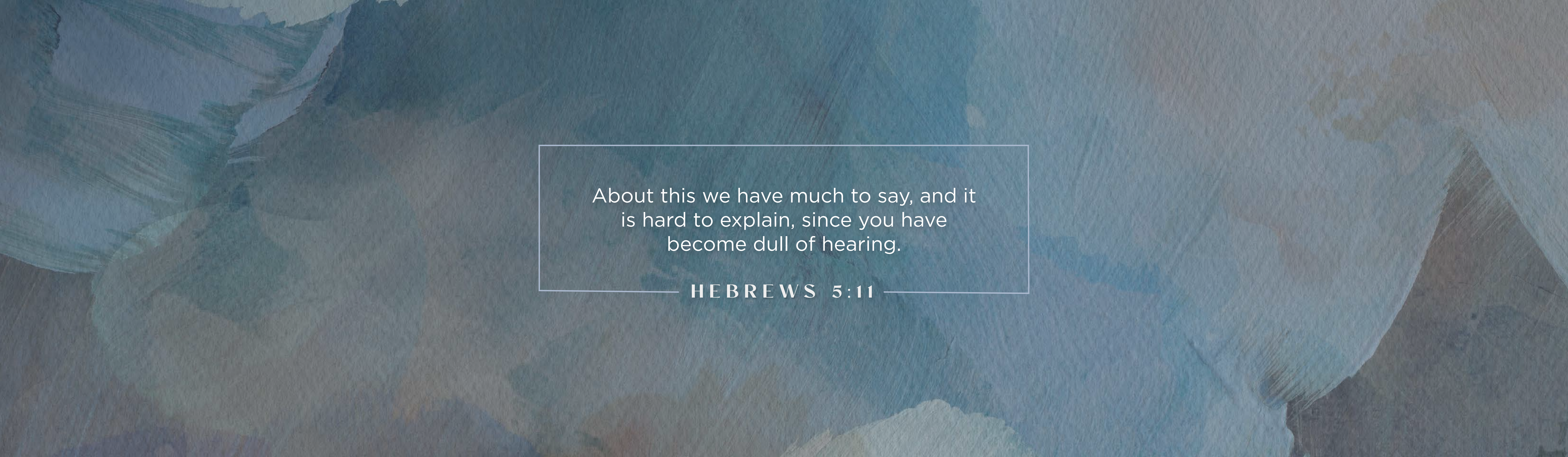
Be still, and know that I am God. I will be
exalted among the nations, I will be
exalted in the earth!

— P S A L M 46:10 —



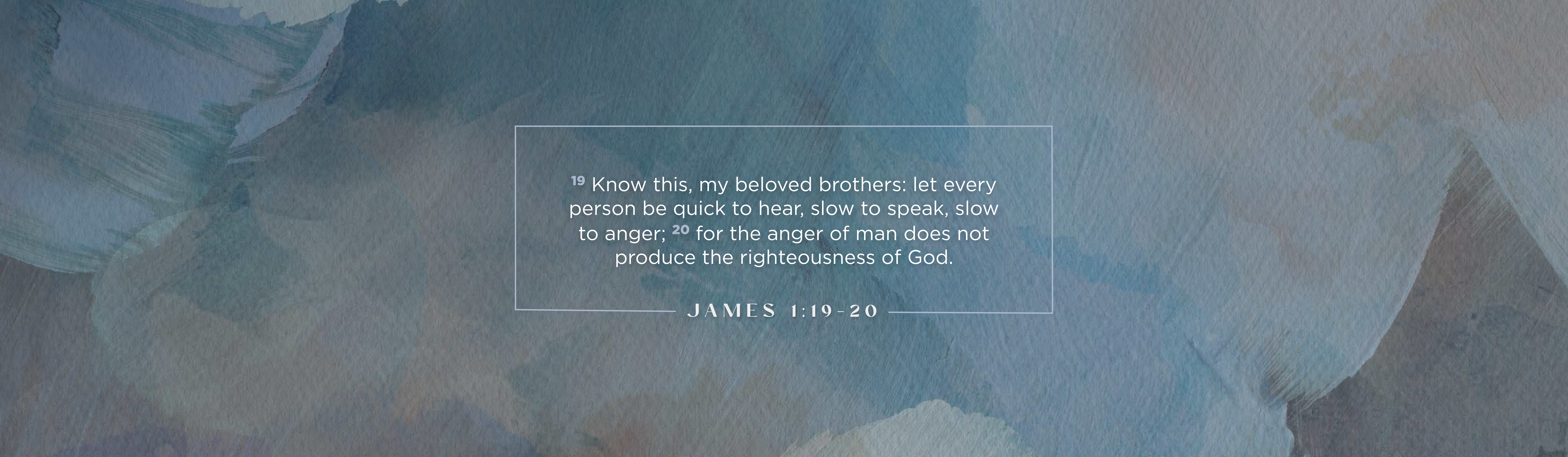
²⁸ Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.

— MATTHEW 11:28-30 —



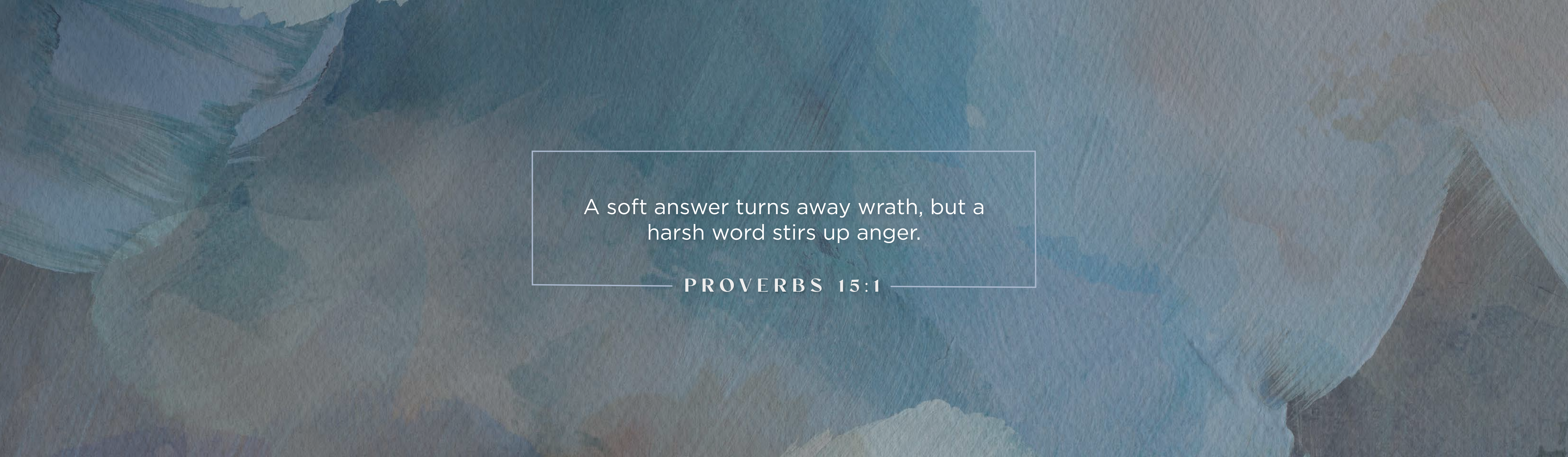
About this we have much to say, and it
is hard to explain, since you have
become dull of hearing.

— HEBREWS 5:11 —



¹⁹ Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; ²⁰ for the anger of man does not produce the righteousness of God.

— JAMES 1:19-20 —

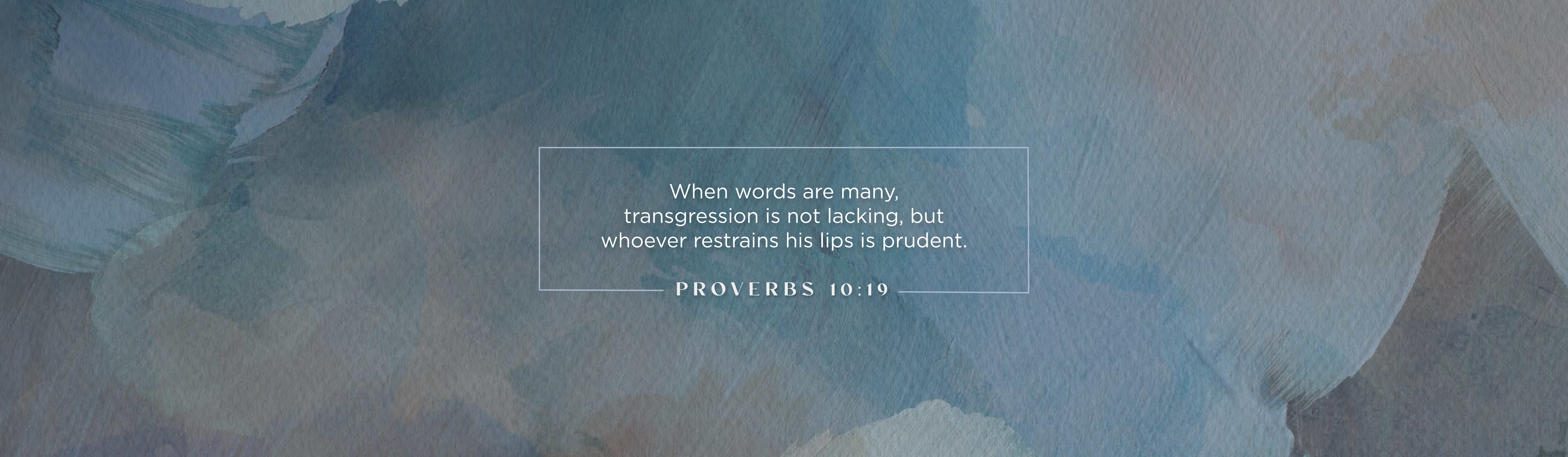
The background is an abstract composition of thick, expressive brushstrokes in various shades of blue, teal, and green. The strokes are layered and textured, creating a sense of depth and movement. The colors range from deep, dark blues to lighter, almost white highlights, with some areas showing a mix of colors. The overall effect is a rich, painterly texture that serves as a backdrop for the text.

A soft answer turns away wrath, but a
harsh word stirs up anger.

— PROVERBS 15:1 —

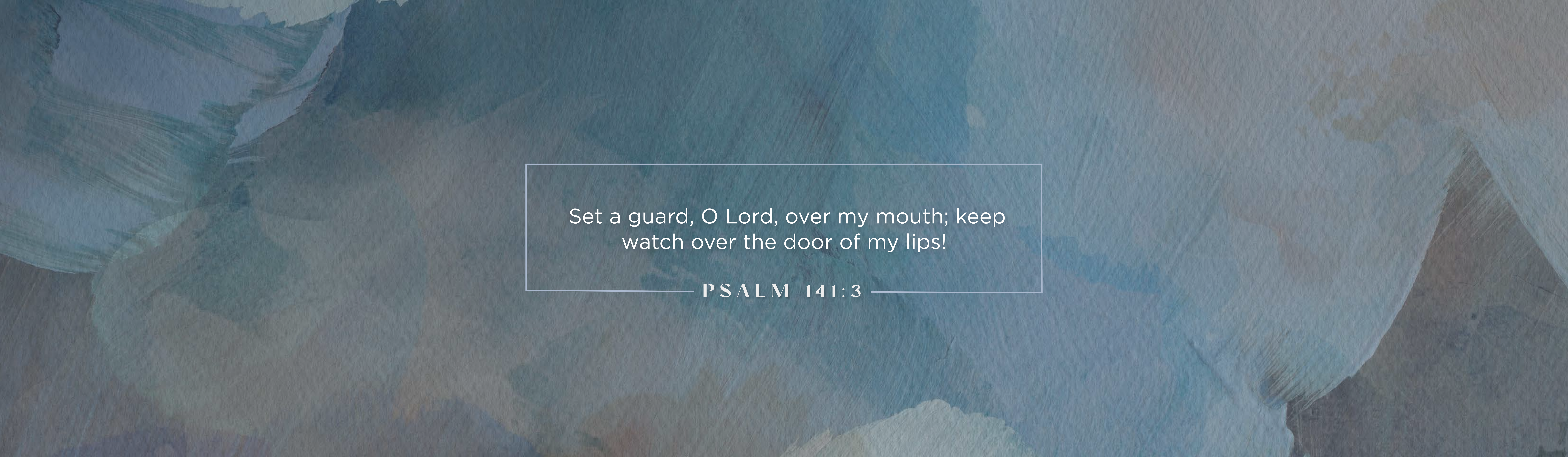
The background is an abstract composition of thick, expressive brushstrokes in various shades of blue, teal, and grey. The strokes are layered and textured, creating a sense of depth and movement. A thin white rectangular border is centered horizontally and vertically, enclosing the text.

MATTHEW 18



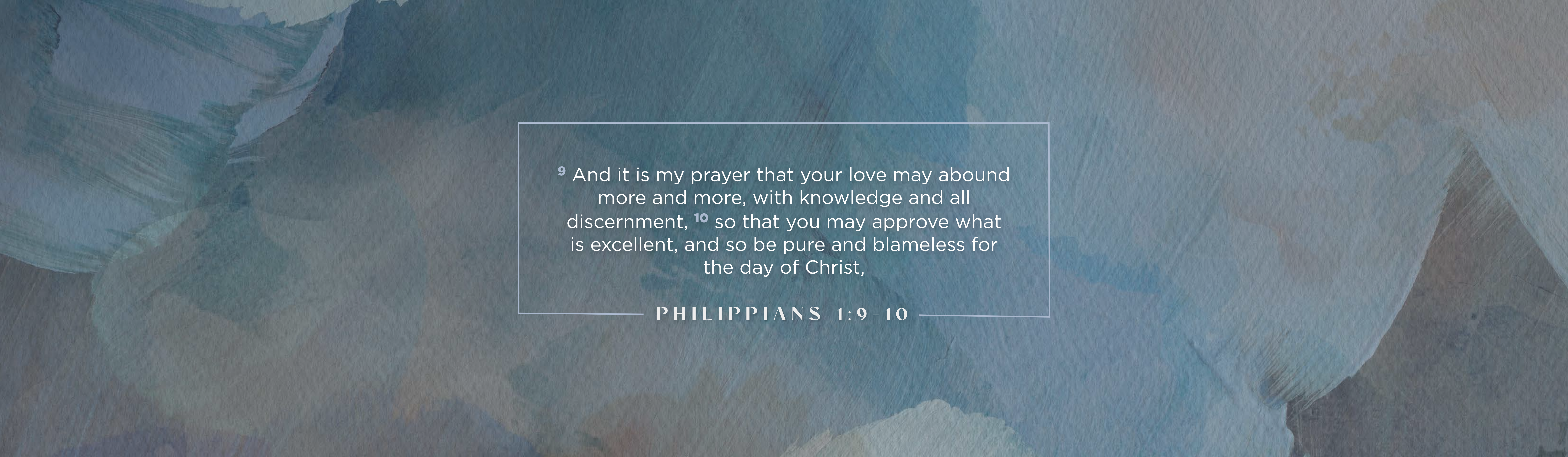
When words are many,
transgression is not lacking, but
whoever restrains his lips is prudent.

— PROVERBS 10:19 —



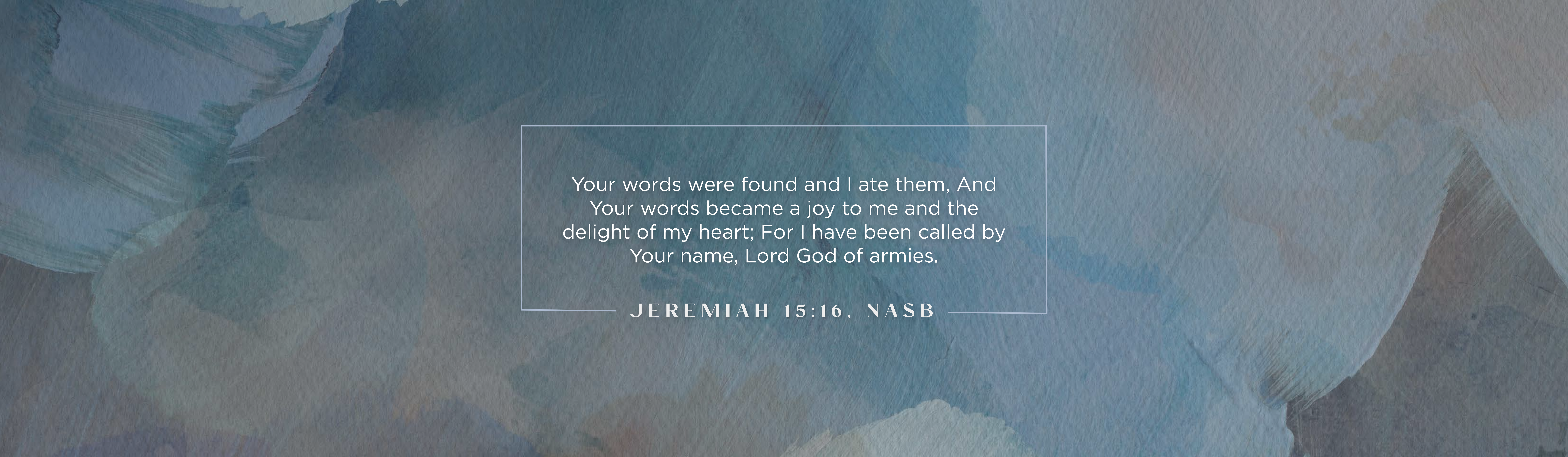
Set a guard, O Lord, over my mouth; keep
watch over the door of my lips!

— PSALM 141:3 —



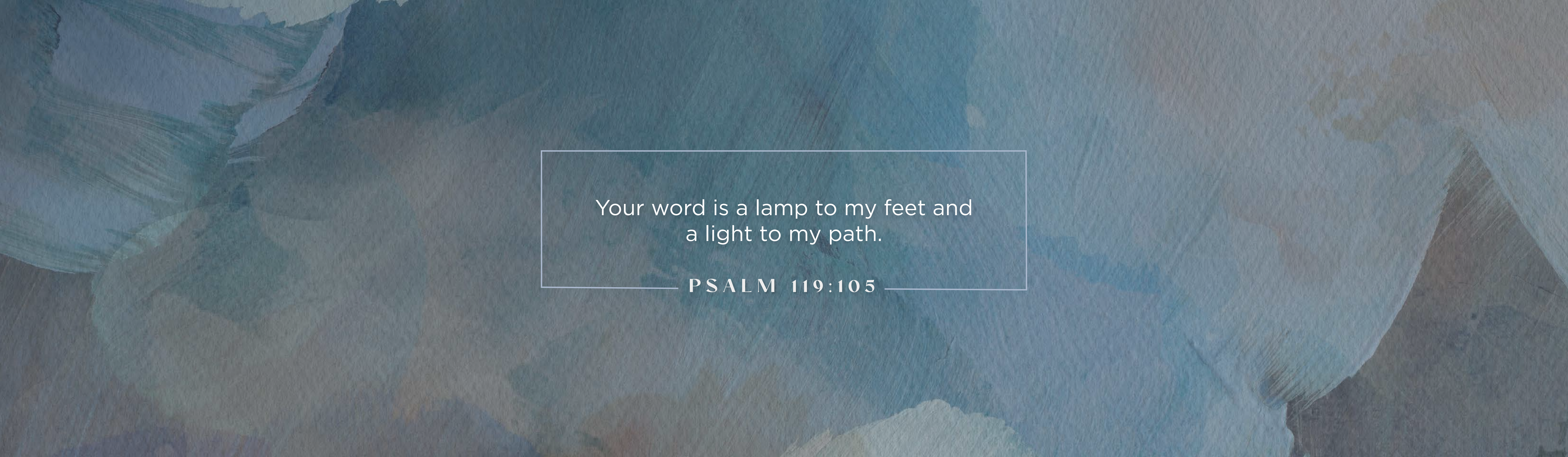
⁹ And it is my prayer that your love may abound
more and more, with knowledge and all
discernment, ¹⁰ so that you may approve what
is excellent, and so be pure and blameless for
the day of Christ,

— PHILIPPIANS 1:9-10 —



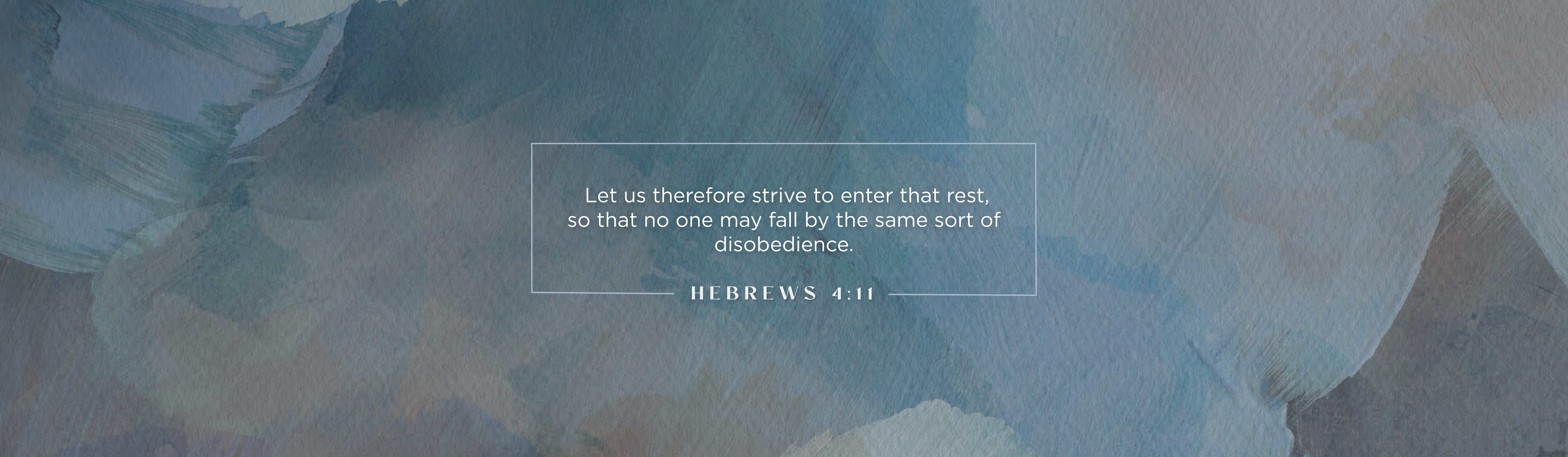
Your words were found and I ate them, And
Your words became a joy to me and the
delight of my heart; For I have been called by
Your name, Lord God of armies.

— JEREMIAH 15:16, NASB —



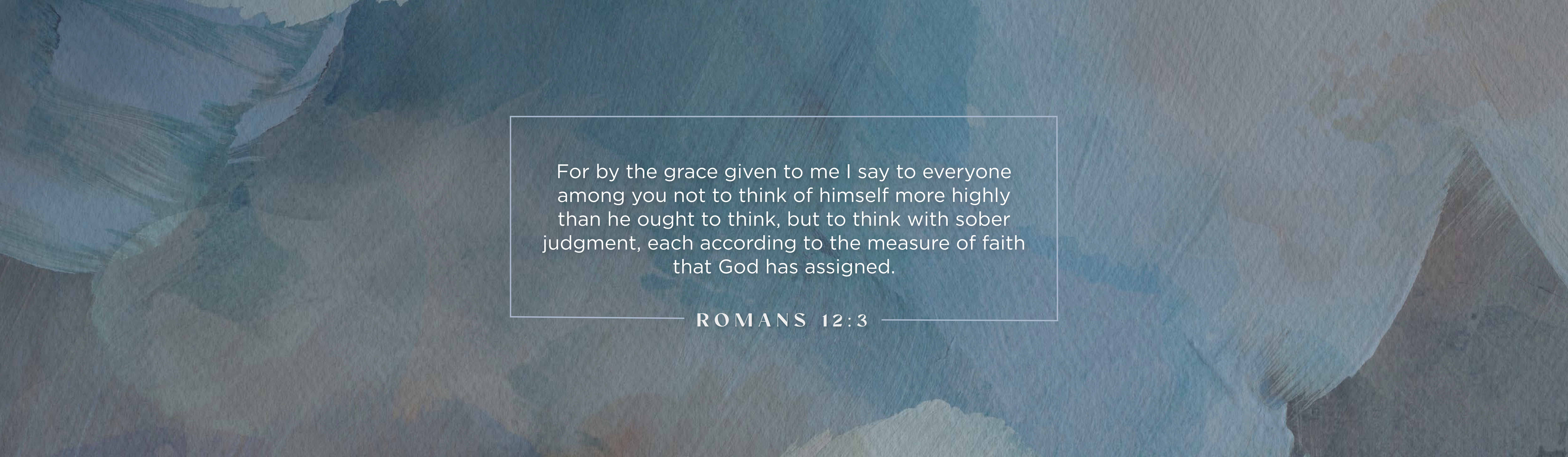
Your word is a lamp to my feet and
a light to my path.

— PSALM 119:105 —



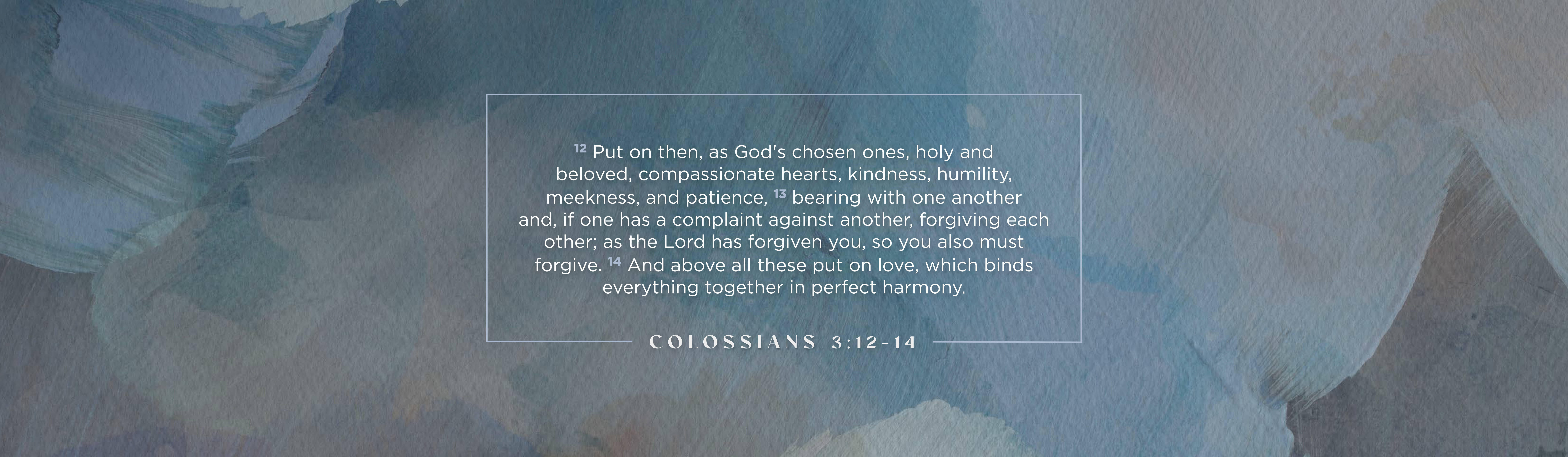
Let us therefore strive to enter that rest,
so that no one may fall by the same sort of
disobedience.

— HEBREWS 4:11 —



For by the grace given to me I say to everyone
among you not to think of himself more highly
than he ought to think, but to think with sober
judgment, each according to the measure of faith
that God has assigned.

— ROMANS 12:3 —



¹² Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³ bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony.

— COLOSSIANS 3:12-14 —



¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

— MATTHEW 6:14-15 —



³¹ Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³² Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

— EPHESIANS 4:31-32 —



DEVOTED

MAY 2026

— *live* —



A T H E Y W O M E
N